| FORM PTO-1449 U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE          |                                                  |              |             |                                         | ATTY. DOCKET NO.<br>FLEXFT.146CP2         | APPLIC/<br>09/698                                | CATION NO.<br>98,489 |                                 |        |  |
|--------------------------------------------------------------------------------|--------------------------------------------------|--------------|-------------|-----------------------------------------|-------------------------------------------|--------------------------------------------------|----------------------|---------------------------------|--------|--|
| INFORMATION DISCLOSURE STATEMENT BY APPLICANT SES SEVERAL SHEETS IF NECESSARY) |                                                  |              |             |                                         | APPLICANT Van L. Phillips                 |                                                  |                      |                                 |        |  |
| SAUSE SEVERAL SHEETS IF NECESSARY)                                             |                                                  |              |             | FILING DATE GROUP October 26, 2000 3738 |                                           |                                                  |                      |                                 |        |  |
| PATEMI                                                                         |                                                  |              |             |                                         | U.S. PATENT DOCUMENTS                     |                                                  |                      |                                 | -      |  |
| EXAMINER<br>INDIAL                                                             | 1 1                                              | UMENT NUMBER | DATE        |                                         | NAME                                      | CLASS                                            | SUBCLASS             | FILING DATE<br>(IF APPROPRIATE) |        |  |
| 6                                                                              | 1                                                | 5,387,246    | 02/07/95    | Phil                                    | lips                                      |                                                  |                      |                                 |        |  |
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|                                                                                | I I                                              |              |             | FO                                      | REIGN PATENT DOCUMENTS                    |                                                  |                      |                                 |        |  |
| EXAMINER<br>INITIAL                                                            | DOC                                              | UMENT NUMBER | DATE        |                                         | COUNTRY                                   | CLASS                                            | SUBCLASS             | TRANS<br>YES                    | LATION |  |
| 12                                                                             | 711                                              | 120,462      | 11/14/18    | Gre                                     | at Britain                                | <del>  _</del>                                   |                      |                                 |        |  |
| 13                                                                             | <del>                                     </del> | O 94/18914   | <del></del> | PC                                      | <del></del>                               |                                                  |                      |                                 |        |  |
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| EXAMINER<br>INITIAL                                                            |                                                  | 01           | THER DOCUME | NTS                                     | (INCLUDING AUTHOR, TITLE, DATE, PERTINENT | PAGES,                                           | ETC.)                |                                 |        |  |
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|                                                                                | 18                                               |              |             |                                         |                                           |                                                  |                      |                                 |        |  |
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\*EXAMINER: INITIAL IF CITATION CONSIDERED, WHETHER OR NOT CITATION IS IN CONFORMANCE WITH MPEP 609; DRAW LINE THROUGH CITATION IF NOT IN CONFORMANCE AND NOT CONSIDERED, INCLUDE COPY OF THIS FORM WITH NEXT COMMUNICATION TO APPLICANT.

DATE CONSIDERED

EXAMINER

11/0/03